¶ This Booke is called the Treasure of Gladnesse, and semeth by the Copie, being a very little Manuell, and written in Relam, to be made aboue. CC. yeares past at the least.

Whereby appeareth how God in olde time, and not of late onely, hath bene truely confessed and honored.

The Copie hereof, is for the antiquitie of it, preserued and to be seene in the Printers Hall.

Set forth and allowed according to the Queenes Iniunctions.

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¶ The Treasure of Gladnesse.

Saieth the Prophete: Take these woordes with you, whē you turne vnto the Lorde, and saie vnto him: O forgiue vs all oure sinnes, receiue vs graciously. As for the woorks of our hands, we will no more cal vpon them, for it is thou that arte oure GOD, thou shewest mercy vnto the fatherlesse. Ose.14.

Saith Christ: If ye aske ought of the Father in my name, it shall be giuen you. Iohn.xiiii.

A.ij. Aske

Math. 7. Aske and haue, seeke and finde, knocke, and it shall be opened vnto you.

The prayer.

O Most mercifull God, and loving Father, I beseeche thee for thy sonne Christs sake heare my prayer. O receiue me graciously and forgiue me all my sinnes, and from henceforth gyue me thy holy Aungel to conduct me: And strengthen mée with these vertues, to withstande the Diuell, the worlde, and the appetites of the sinfull flesshe. These armoures, the grace of thy holye spirite, that mightie ver-

tue

tue. O write in my heart thy holy word, thy law and commaundementes. Put vpon me the breaſt plat of righteouſneſſe, direct my life and cõuerſation according to the Goſpell of peace. Giue mée the ſhield of Faith to fight againſt ſynne and deſperation, the helmet of health vnto my ſaluation, throw the merites of thy dearely beloued ſonne Jeſus Chriſt, the whiche liueth and reigneth God with thee, and the holy Ghoſt in glory. Amen.

O Lorde God, mercifull father, the Auctor and gouernoure of al crea-

tures, the gyuer of all wisedome, I poore wretched synner beseche the for thy sonne Christes sake, that thou wilt vouchsafe to poure vpon me thy holy Spirit, to worke in my heart, mynde, and soule, thy will and pleasure to doe at all tymes, so that I maye walke in this worlde to thy honor, professyng vnfaynedly the Gospell of thy Sonne, and walke accordyng thereafter: vnto my Saluation, throwe the merites of thy Sonne, my Lord and Sauiour Iesus Christ, the which is with thee in Heauen glorified. Amen.

An

Another Prayer.

O Lorde God (Father) for thy ſonne Chriſtes ſake, haue mercy vpon mée, and forgiue mée all my ſinnes, and from henceforth take from mée all rancor and ſwelling of my hart, and create in me a newe ſpirite, an vpright heart, ſuche a heart as may feare thy rigorous Iudgement, a heart to lament my vnkyndneſſe and ſynfull lyfe. O Lorde, gyue me ſuche an hearte as may loue & feare thee aboue all thinges, ſuch an heart as alway truſteth in thee, ſuch an heart as may patiently

beare thy correction, yea, such an heart as may praise and thanke thee, O Lorde God, Father, Sonne, and Holy Ghost. O Lord giue me such an heart as will gladlye forgiue, such an heart as will doe good for euill, suche an heart as will hurt no man, suche an heart as euer dothe truely beleue in the passion, Death, and Resurrection of Jesu christ vnto my saluation. Amen.

O Lord haue mercy vpon all people.

Our father which art. &c.

The Crede.

I beleue in God &c.

My Testament.

THis I make my testament and last will in the name of the Eternall lyuing God, the Father, the Sonne and the holy Ghost: in whose name I was baptized. In whom onely I hope and beleue to be saued. Amen.

Math 28. Mar. 16.

First, I bequeath my soule into thy hands O God, Father, sonne, and holy ghoste.

Gen. 2. Esay. 53. John. 16.

Thou hast first made me, and thou hast giuen thy sonne to become man, and dyed for my sinnes, & for the sinnes

sinnes of the people, O Fa-
1. Pet. 1. ther, for thy sonns sake haue
mercy vpon mee.

John. 19. O Lord Jesu Christ thou
Sonne of God, thou hast
Heb. 10. bought mee with thy pre-
cious bloud.

Acts. 1 By one oblation suffici-
entlye for all that beleeue in
thee.

John. 14. O Christ, God and man,
which art in Heauen, haue
mercy vpon me, and be thou
my merciful Mediatour for
mee vnto thy Father, that I
may be saued.

O Holy Ghoste, God coe-
quall with the father and the
sonne haue mercy vpon me,
worke

worke thy diuine power in mée thorow thy gratious inſpiration: draw me vnto Jeſu Chriſt, that I may finde fauour and be ſaued. Amen.

The ſecond parte.

As concerning my body, that I bequeth vnto ỹ earth from whence it came. Gene 1.2. Eccle. 4.9.

My confeſſion.

Iknowledge and confeſſe with all my hert ỹ I am a ſinner, yea ſuch a ſinner as hath nede of ỹ grace mercy & fauor of god.

My Faith ioyned with hope.

I belene that the Lord will haue mercy vppon mée: for he hath fyrſt made mée, and Gene 8

if

if it shall please hym, he may saue mee. This I beleeue, whether I liue or dye, I am the Lordes.

My hope.

I Hope that I shal find both grace & mercye for my sinnes of God the Father, euen for Jesu Christes sake: in him I beleeue, he is my redemer, he liueth euer and euer.

Hee maketh intercession for sinners.

Rom. 8. 2. John. 2.

So this I know, that now I am a corruptible bodye, but I hope thorowe Christe to ryse an incorruptible bodye. Nowe a mortall bodye, but

but thorowe Christ and his merites, I hope to haue an immortall body.

Now an earthly body, then a heauenly body. 1. Cor. 15.

For as many as shall bee saued, shal shine in the kingdome of God, as bright as ỹ Sunne. This my faith and hope I lay vp in my mind, ỹ mynde of my soule, trusting onely to be saued thorow the merites of Jesus Christ God & man, which is in heauen. Mat. 12. Mark. 16.

From whence we looke agayn, ỹ which shall chaunge our vile body, & make it like his owne most glorious bodye, whereby hée is able to Phil. 3.

subdue all thinges vnto him selfe, O Christe haue mercy vpon me, thou hast redemed mee, O Christ saue mée.

¶ Say I will the Creede. I beleue in God. &c.

Iohn. 17. 1. Cor. 8.

THe Glasse, wherein wee should behold our infirmities procéding to vs originally of our naturall Father Adam.

Gen. 3. Roma. 5. Psal. 52. Ephes. 2.

Yee firste brought sinne into this worlde: In so much that sinne and Death went ouer all men, as saieth the Prophete Dauid: Wée are conceiued in sinne, and wée are borne into this world, the chil-

chyldren of wrath, fulfilled with much miſery, and haue but a ſhort tyme to liue. Iob.14.

Earth we are, and to the earth we ſhal turne agayne. Gene.3.

All fleſhe is as graſſe, and the glorye of man is as the floure of the graſſe. Eſay.40.

And alſo great trauailes are created for al men, from the day that they go oute of their mothers bealy tyll the time that they bee buried in the earth (the Mother of all thinges.) Eccle.40.

We are all ſynners, vncleane, vnrighteous. Not one iuſt vpon the earth that doth good, and ſinneth not. Eſay.64. Eccle.7.

And

Eccle. 9. And when we are departed oute of this worlde, there is no remedye for oure salvation of any thinge that maye be done. The Prophet Da-
Psal. 49. uid sayth: No man may deliuer his brother from hell, neither make agreemẽt vnto God for him. Here nowe maye clearelye see in what case all mankinde is naturally all sinfull, infected by nature vnto the dying of the soule and body, and snared alwayes with the snares of our enemies the Deuill, the worlde and the flesshe. This is the mortall battayle, the which taketh vs Captiues into

into that ſorowfull priſon of Hell.

Where the wormes of tor- Math. 25.
ment neuer dye, and the fire neuer goeth out.

And there continually to Apoc. 21.
remaine in euerlaſting damnation, in that woful ſecond Death. O vayne man, O moſt miſerable. O Earthe, aſhes, duſt, O vaine beautie, O vaine proude heart, O worldly couetous mynde, O worldly glory, O Golde and money. O what profiteth all the pleaſures of this world, youth, beauty, ryches, landes, rentes, friends, polyng, Falſehode, wrong gotten

gōdes, Sumptuous buyl-
dings, curious apparell, and
costely fare, or long time in
this worlde liuing vicioully,
and dye vngodly. Nowe se
then all the Glorye of this
worlde, where to it hath and
doth bring all mankynd, e-
Luke. xvi. uen vnto the euerlasting fire
of Hell, with the great riche
man spoken of in the gospel.
Therfore loue not the world
neyther the thinges that are
in the world. If any manns
loue the world, the loue of
the Father is not in him: for
all that is in the world, is the
lust of the flesshe, and the lust
of the Eies, and the pryde of

lyfe,

lyfe, which is not of the Father, but of the worlde. The worlde passeth away, and the lustes therof: but he that fulfilleth the wil of God, abydeth for euer saith John. 1. John. 2.

Lay from you the olde man which marres him selfe thorow deceiuable lustes. Ephe. 4.

And againe he saith: Who so is godly, holdeth him selfe content with that he hath. For we brought nothing into this worlde, and we shal carry nothing out. So then when we haue fode and raiment let vs therwith be content. For they that would be worldly rich, fall into temp-

cation, and into the snares of foolishnesse and noysome lustes: whiche drowne men in destruction & damnation.

1. Tim. 6. Couetousnesse is the roote of al euil saith Sainct Paul,

Pro. xi. and he that trusteth in his richesse, shall haue a fall.

Math. 6. Gather no treasure vpon earthe, where rust and mothes corrupt, for where your treasure is, there also is your heart.

Luk. 12. The comfortable counsell of our Ghostly Father, the vndefiled Priest and Bishop of our Soules, Iesu Christ the Sonne of God.

The which of his bounte-

ous

ous liberalitie preacheth to vs the Gospell, saying: Repent and beleue the Gospell walke while ye haue lyght, lest darknesse come vpō you. Mark.1. Iohn.12.

Come al vnto me, that labours and are laden, I wil refreshe you. Mat.11.

Aske and haue, seeke and synde, knocke, and it shalbe opened vnto you. Mark.7.

This sayeth good counsel, the holy Scriptures for our comfort are written. Rom.xv.

Tourne vnto the Lorde thy GOD, for he is Gratious and mercyfull, greate in Compassion, long suffering. and readie to pardon Ioel.2.

wickednesse.

Esay.55. Seeke the Lord whyle he may be found, call vpon him while he is nye.

Eccle.5. Say not, tush the mercy of the Lord is great, he shall forgiue me my sinnes, bee they neuer so many. But truely as he is mercifull, so goeth wrath from him.

Therefore make no tarying, tourne to the LORD and put not of from daye to daye. Therefore forsake thy synnes, and praye that thy synnes maye bee forgyuen thee.

Eccle.11. To repent is the gyfte of GOD.

It is the louing kindnesse of god that leadeth to repentaunce. Rom. 2.

Godly sorrowe causeth repentance, but worldlye sorrowe causeth death. 2. Cor. 5.

When ye tourne vnto the Lord our god, say, O forgiue vs all our synnes, receiue vs graciously. As for the works of oure handes, wee will call no more vpon them. Osee. 14.

¶ The Confession of the penitent Sinner, conceiued thorow Faith, ioyned with a strouge hope in Christes merites.

Rom.3. WEe are all sinners, and haue neede of ẏ glorie of God. Unto thée, O moste mercyful father and louing Lorde. I a wretche most vile knowledge me a sinner, yea Lord

Mala.2. I am such a sinner, as hath neede of thy grace-mercy, &

Psal.2. fauour. The law of workes doth condemne me. O Lord in thy sight there is no man righteous.

Rom.5. O wretched man, that I am, who shall deliuer mee from the body of this death? I thanke God thorowe Jesu

my

my Lorde, for hee is the ſéede of the woman. Gen.3.

Whome God the Father promiſed that ſhoulde tread downe the head of Sathan. Gene.22.

Chriſt is the ſeede in whom all nations of the worlde ſhal be bleſſed. Chriſt is hee that defendeth his people from Hell and Sathan. Gene.3.4.

Chriſte is the bleſſing of God, by the which al nations of the worlde ſhall be made ryche. Pro.10. Pſal.103.

He is the great King ouer all the earth. 2.Reg.22.

He is a ſhield vnto them that truſt in him. Pſal.103.

Hee ſhall forgiue all treſ- paſſes Pſal.3.

Psalm.3. passes, and heale all infirmities, and he shall redeme vs from death. Christ is he that

Psal.18. defendeth his people, & blesseth them. Christ is our sauiour and sanctifier.

Psal.22. Christ is he in whom alone oure fathers trusted, and he deliuered them. Christ is gen-

Psal.34. tle: Blessed is the man that trusteth in him.

Psal.119. Christ is euen the Lord, with whom is mercy & plentuous redemption.

Iere.10. He is true God, and a lyuing GOD, and an euerlasting King.

Iere.17 Who soeuer forsaketh hym shall bee confounded, and cursted:

curssed: But blessed is the man that trusteth in him.

Christ is the Lorde, the very conduites of the water of lyfe. Jere.17.

He is the Sonne that is borne and giuen vnto vs, vpon his shoulders shal ẏ kingdome lye, hee shall bee called with his owñ name, the wõderous giuer of al counsels, the mightie God, the euerlasting Father, the Prince of Peace. Esay 6.

Our righteous maker, as hee sayth by the Prophete, I am euen hee that for my owñ sake taketh away thine offences. I will no more thinke, Jere 23. Esay. 43.

thinke,

thynke on them.

Esay 48. I will gyue myne honour to none other, I am the first and the last.

Esay.45. Tourne vnto me all endes of the earth, and be saued.

Esay.45. I am the true GOD and Sauiour, without me there is none other God. All soules are mine, lyke as the father is myne.

Ezec.8. I am he that redemed thee.

Ose.7.13. Thou shalte haue none other Sauiour, but only me.

Zach.1. Tourne vnto mee, and I will tourne vnto you.

Ezech.19. I will not the death of a sinner, I had rather that hee will tourne and be saued.

The

The newe Teſtament.

TO fulfill the promiſe of the Father, and the prophecie of the Prophetes for our ſanctuation. Gen.3. Eſay.7.9 22.53.

Saith Paule, God in time paſſe diuerſelye and many wayes ſpake vnto the Fathers by Prophetes, but in theſe laſt dayes he hath ſpoken vnto vs by hys Sonne, whom God the Father hath made heire of all things. Heb.1. Gen.3. Eſai.12.

Chriſt the onely begotten Sonne of God, and ſprong of the roote of Jeſſe, became man in the wombe of the woman Marye the Virgine, Luke.1.

and

Esay.12. and borne in Bethlehem the Lord and sauioure, he is the Emanuell, hee is the verye Messias, that is to say christ,

Iohn.4. Esay.61. he shal saue his people from their sinnes.

He preached glad tidings, he byndeth vp the wounded heart, he deliuereth the captiues, he openeth the prison to them that are bound, that

Iohn.6. hee might declare the acceptable yeare of the Lord.

Saith Christ. The wordes that I speake, is spirite and lyfe.

Math.28. To me (saith Christ) is giuen all powers in Heauen,

Iohn.3. and Earth.

God

God so loued the worlde, that he gaue his only begotten sonne, that whosoeuer beleueth in him, should not perish, but haue euerlasting lyfe. Wath. 17.

The Father spake from Heauen, saying: this is my dearly beloued sonne, heare ye him. Father, this is Lyfe euerlasting, to knowe thee, that thou art the true God, and whome thou hast sent, Jesu Christ. John. 17.

What so euer the Father doth, so doth the sonne also, John. 5.
for as the Father rayseth vp the deade, and maketh them liue, euen so the Sonne ma-

keth

keth lyuyng whom hée will, that they all might honoure the Sonne, euen as they honour the Father.

Joh. 11. I am the resurrection and the lyke.

John. 16. If yée aske the Father ought in my name, ye shall receiue it, that your ioy may be perfect.

John. 6. If you beleue in mée, you shall be saued.

John. 14. I am the way, the trueth, and the lyke, without me cõmeth no man vnto the Father.

Luke. 19. I came into this worlde to sæke and saue that which was Lost.

I

I came not to call the righteous, but sinners to repentaunce. Matth. 9.

Who so euer beleueth in mee, I will rayse him vnto euerlasting lyfe. Iohn. 3. 6

I haue geuen my lyfe for the worlde.

Come vnto me all ye that labour and are laden, and I will refreshe you. Iohn. 6.

Who soeuer loueth mée, shall be loued of my Father. Matth 11.

If ye beleue in me, I will make you free, yea, excepte you beleue that I am he, yée shall die in your sinnes. Iohn. 14. Iohn. 8. Matth. 10.

The Apostles and Prophetes.

Matth.16. THis cõfessed Peter, thou art Christe the Sonne of the liuing God.

Iohn.1. By the same Iesu Christ were all thinges made, both in Heauen and Earth, saith Iohn: he is the onely begotten Sonne of GOD, ful of Iohn.1. Trueth: of his fulnesse wee Iohn.1. all haue receiued Grace for Grace: hee is the Lambe of GOD that taketh away the Sinnes of the world.

Iohn.1. By him are we made the Sonnes of God, so wee beleue in his name.

Iohn.1. Hee is the Baptizer with the holy Ghost.

Hee is the true light that lighteth all men that come into this worlde. Esay.25.

This is our Captaine and oure Sauiour to deliuer vs.

This is the Lord our God, in whom we put our truste, hee shall heale vs, this is the Lorde that we haue wayted for, let vs reioyce in his saluation. Esay.25. Esay.43

For he hath taken vppon him our diseases, and hath borne awaye our sorowes. Esay.53.

Hee was offered for vs, it was his pleasure, hee was wounded for our iniquities, and bruised for sinnes. Zacha.

Ye shall builde vp ỹ temple

of the Lord, he shal beare the price, he shall be a Priest vpon his throne.

Mala. 5. He shall be magnified vnto the farthest parte of the worlde.

Esay. 53. He taketh away the sinnes of the people, he shall make intercession for the misdoers

Esay. 53. Therfore him the Lorde pardoneth all oure sinnes.

Mala. 7. Where is there such a God as thou that pardonest wickednesse, and forgeuest the sinnes of thy people?

Math. 1. Gene. 1. Luke. 2. Luke. 24. Phil. 1. Thou shalt saue the people from their sinnes.

This the Sonne of God, he became man borne in

to

to the worlde.

Wee proued him a verye man.

He was slaine after the flesh, but quick after ỹ spirit. 1 Pet. 3.

We proued him God by wonders. 2. John. 11.

So to conclude, he came into this worlde to do the wil of God his Father. Gene. 3.

To saue as many as beleue, he sealed vp our dedẽption in his merites, with his precious blod vpon the aulter the Crosse, saying: now it is finished. John. 3.

He was buried, & he rose againe the third day, perfect GOD, and perfecte man, John. 19. John. 19.

one Chriſt, was conuerſant with his Apoſtles .xl. dayes after his reſurrection.

Matth 16. And then was taken vp into heauen, perfect God and perfect man, one Chriſt.

Iohn.16. Then he ſent downe the Holye Ghoſte accordinge to his ſonnes promiſe.

¶ The Catholike Churche.

Chriſte is the head, which ſaith:

Matth.10. WHo ſo euer knowledgeth me before men, I will knowledge hym before my father, whiche is in heauen.

The

The Actes of the Apostles.

WHen Jesus had spoken vnto them, he was taken vp, and a cloude receyued him from their sight. And while they loked after him as he went into heauen: Behold, there stode by them two mē in white garmēts, which also saide: Ye men of Galilee, why stande ye gazing vp into the heauē: this Jesus which is taken vp frō you into heauen, shall come euen so as ye haue seen hym go into heauen. Actes.1

Actes.2. The Apostles receiue the holy Ghost, and they began to preach with other tonges: euen as the spirite gaue thē vtteraunce.

Actes.2. Saith God, I will poure of my Spirit vpon all flesshe, and they shal prophecy. This Jesus hath GOD raised vp, wherof we all are witnesses.

Actes.2. Psal.110. The Lorde sayde vnto my Lord, sitte thou on my right hand, vntill I make thine enimies thy footestoole.

Actes.2. GOD hath made the same Jesus, whom the Jewes crucified, Lorde and Christ.

Iohn.4. He is the true Sauiour of the worlde, neyther is there salua-

saluation in any other, neyther any other name giuen, wherein we must be saued. Actes. 4.

Christ dwelleth not in temples made with handes, as he saith by the Prophet: heauen is my seat, and the earth is my footestoole. Actes, 7. Esay. 66.

He is not worshipped with handes: as though he had neede of any man: for in him we liue, moue and haue our being.

Our God is in Heauen, and doth what soeuer liketh him. Eccle. 17. Psal. 115.

God is a Spirite, and they that worshippe him, must worshippe him in Spirite and truth. John. 4.

trueth.

Acts.10. Christe is ordeined of God to be the iudge of the liuing and of the dead.

Iohn.5. The Father hath giuen all iudgement vnto the Sonne, that all maye honoure the Sonne, as they honoure the Father.

Acts.10. And all the Prophets witnesse and thorowe his name all they that beleeue in hys name, shal receiue remission for theyr sinnes.

Acts.15. We beleeue to bee saued thorow the grace of the lord Iesus Christe lyke as they also.

Iohn.5. Verily verily, I say to you, who

whoso heareth my worde, & beleueth him that sent mée, hath euerlasting life, & commeth not into dampnation, but is passed thorowe from Death vnto Life. When Paul had receyued the holy Ghoste, this bee confessed, preached and sayd: I put apart to preache the Gospel of God, which he promised before by his Prophetes in the holy Scripture of his sõne. Actes.9. Gene.12. Esay.7.11 Matth.1. Rom.1.

Jesus Christ is the Lord by whõ we receiued grace. Rom.3.

Christ is the mercy seate thorowe Faith in his blood.

Christ Jesus was giuen for oure sinnes, and raysed vp

vp for our righteousnesse.

Rom.5. Iustified thorowe Faith, we haue peace with God by our Lord Jesu Christ.

Christ is our atone maker,

Rom.5. we reioyce in the hope of the glory for to come, which god shall giue vs.

Christ died for vs.

Roma.5. We were reconciled vn-

Rom.5. to GOD by the death of his Sonne, we reioyce in God thorowe oure Lorde Jesus Christe, by whom wee haue receiud ỹ attonment, we are saued from wrath by Christ, wee are made righteous thorow the blood of Christ.

Rom.6. The rewarde of sinne is death

death, but the gift of God is euerlasting life, by Christ our Lorde.

O wretched man that I am, who shall deliuer me frō the body of this Death? I thanke God thorowe Jesus Christ our Lorde. Rom.7.

There is no damnation vnto them that are in Christ Jesu, which walke not after the flesh but after the spirit: Christ hath mad me free frō the lawe of sinne and death. Rom.8. Rom.10.

Christ is the ende of the law vnto righteousnesse for euery one that beleueth, whether we liue or dye, wee are the Lordes. Rom.14.

To

To the Corinthians.

1.Cor.1. God is faithfull, by whom wée are called vnto the fellowship of his Sonne Jesus Christ.

1.Cor.3. Christ is our wisdome, righteousnesse, sanctifying, and redemtion.

Other foundation can no man laie then that whiche is laide, whiche is Christ. We are Gods labourers, ye are Goddes husbandrie, ye are Gods building.

Christ our Easter Lambe is offered by for vs.

5.Cor.5. Wée are washed, wée are
1.Cor.6 sanctified, wee are iustified
1.Cor.8. by oure Lorde Jesus Christ.

There

There is but one GOD euen the Father, by whom are al thinges, and our Lord Jesu Christe, by whome are all thinges, and we by him. 1. Cor. 10

Christe is the spirituall rocke of whom our Fathers eate and dranke of. 1. Cor. 11

No man canne saye that Christe is the Lorde but by the holy Ghoste.

Christ died for our sinnes and was buried, and that hee arose againe the thirde daye accordinge to the Scriptures. Luke. 14. John. 20. Marke. 16 1. Cor. 15.

Christe is become the first fruites of them that slepe. 1. Cor. 15.

As all die in Adam, so shall hee

be made aliue all in Christ.

1.Cor.15. Osee.13 2.Cor.2. 2.Cor.3. John.4. Against Synne, Death Hell, and the Law (thankes be to God) Christ is our victory, thāks be to God, which giueth vs victory: the lord is a spirite, and where the spirite of the Lorde is, there is libertie.

2.Cor.4. We beleue, and therefore we speake, we know that he which raised vp the Lorde Jesus Christe, shall raise vs vp by the meanes of the same Jesus.

2.Cor.5. If any man be in Christe, he is a newe Creature: God hath alowed Christ to be the righteous Sacrifice for our

sinnes.

sinnes.

Christ became poore, that thorowe his powertye, wee might be made riche. 2. Cor. 8

God is able to make you riche in all grace. 2. Cor. 9

Let him that reioyceth, reioyce in the Lorde. 2. Cor. 11

Christ gaue him selfe for our sinnes, that he might deliuer vs from this presente euyll worlde. Gala. 1

We beleue to bee made righteous by the faith of Christe, and not by the dædes of the Lawe. Galat. 1

I caste not awaye the grace of GOD.

Christ hath deliuered vs from the curse of the Lawe Gala. 3.

where hee became a curſſe for vs.

Gala. 3. Gene. 3. Galat. 3. Chriſt is the ſéede in whom the promiſe was made.

Ye are all the children of God by faith in Jeſu Chriſt.

Gala. 4. 5. We are the heires of God thorowe Chriſt, they that are Chriſtes, haue crucified the fleſhe with the luſtes and deſires.

Ephe. 1. God hath bleſſed vs in all maner of ſpirituall thinges by our Lorde Jeſu Chriſt.

In Chriſt we haue redemption: and thorowe his bloud the forgeuenesſe of ſinnes.

Ephe. 2. By Chriſt we are come to the inheritaunce, by grace

are

are we saued thorow Faith in Christ, and not of workes.

We are created in Jesus Christ vnto good woorkes, that we shoulde walk in thē. Ephe. 2. Ephe. 2.

We were far of, but now are wee made nighe, by the blood of Christ.

God made all thinges thorow our Lord Jesu Christe. Ephe. 3.

Christe came downe into the lowest part of the earth. Ephe. 4.

Let vs forgeue one an other, as God hath forgeuen vs in Christ Jesu. Ephe. 4.

Christe is the head of the Congregation, let al tongs confesse, that Jesus Christe is the lorde, vnto the praise Ephe. 5. Phil. 2.

Phil.3. I count all thinges loss for Christes sake.

Phil.4. Kepe youre heartes and myndes in Jesu Christ.

Coloss.1. Christ is the Image of the inuisible God, first begotten before all Creatures.

Coloss.1. By Christ, all thinges were created, both thinges in Heauen and Earth, and in him al thinges haue their beinges.

Coloss.2 Christ is our ryches. In

Coloss 2. Christe is hidde all the treasures of wisdom and knowledge.

As ye haue receiued Christ Jesu the Lord, euen so walke

in

in hym with geuynge of thankes.

Seeke those thinges that are aboue, where Christ is sitting on the right hande of God. Collos.3.

What so euer yee doe in worde or worke, doe all in the name of our Lorde Jesu Christ, and giuing thankes vnto God the father by him. Colos.3.

In Christ dwelleth all the fulnesse of the Godhead bodily, Christ our Lord is our hope, Christe hath deliuered vs from the wrath to come. Colos.2.

We obtaine saluation by the meanes of Jesu Christe our Lorde. i.Thess.i.

Luke.9. I came into the worlde to saue that was loste (saythe
1.Tim.2 Christe,) For this is a true sayinge, and by all meanes worthy to be receaued, that Christe Jesus came into the worlde to saue sinners.

1.Tim.2 Christ is the onely mediatoure betwene God and vs.

Hee hath giuen himselfe a raunsome for all men.

1.Tim.1. Christe hath taken awaye the power of Death : and brought life & immortallity.

1.Tim.3 GOD was shewed in the fleshe, hée was iustified in the Spirite, was séene of Aungels was preached vnto the Heathen, was beléeued

uedi n the wozloe, was re- 2. Tim. 2.
ceyued vp in glozye. Jesus
Chzist being of the seede of
Dauid, rose again from the
deade, accozding to the Gos-
pell. Jf we denie him, hee
will denie vs.

Chzist shall come to iudge 2. Tim. 4
the liuing and the dead.

GOD hath pourged vs a Tim. 2
peculiar, people vnto him-
selfe. Chzist hath saued vs
accozding to his mercy.

Chzist hath spzinckled vs 1. Pet. 1.
with his blode. Chzistе hath 1. Pet. 2
redemed vs with his blod.

By Chzistе wee obtayne 1. Pet. 2.
mercy. Chzist is the Bysh op
and shepheard of our soules.

I haue giuen my life for my sheepe, saith Christe. Hee bare our sinnes in his body vpon the tree, that we should be saued from sinne.

Iohn 10.

1. Pet. 2.

Christ hath once suffered for our sinnes, to bring vs to God.

1. Pet. 3

Christe was slayne after the flesh, but quickned after the Spirite.

1. Pet. 1. Iohn. 20.

Wee loue and beleeue in Christe Iesu, though wee see him not.

1. Iohn. 1.

Christ hath cleansed vs frō al sinnes in his owne bloud.

1. Iohn. 1.

If we knowledge oure sinne, he is faithful and iust to forgiue vs oure Sinnes.

Christ

Chriſte appeared to take awaye our ſinnes. 1. Iohn. 3.

Chriſt the Sonne of God appeared to lowſe the bandes of the Deuil. 1. Iohn. 3.

God loued vs, & hath ſent his Sonne into this worlde ỳ we might liue throughe him.

Chriſt hath made the agrement for our ſinnes. 1. Iohn. 4

It is the Spirite of God that confeſſeth Chriſt to come in the fleſhe. 1. Iohn. 4.

It is the Spirit of errour that denieth Chriſt to come in the fleſhe. 1. Iohn. 4.

We know that ỳ ſonne of God is come, & that hee hath giuen vs a minde to knowe 1. Iohn. 5.

him,

Heb.1 him which is true. GOD hath spoken vnto vs by hys Sonne, whom he hath made heire of all thinges, by whō also he made the world.

Heb.1 He hath purged vs from all sinnes in hys owne person, and nowe sitteth on the high maiestie.

Heb.2 He hath tasted death for all men.

Esay.33 Heb.3 Heb.7 The Sonne of God shall bee our sauiour, he is the hye Priest of our profession, hee is the priest euerlasting and therefore hee is able to saue all that come to GOD by him, Heb.7 hee liueth euer, and maketh intercession for vs,

he

hee hath promised to write his Law in our heartes, and hee will be our God, and we shall be his people. Heb.8

Ye will be mercifull vnto our sinnes. Heb.9

Without bloudsheadyng is no remission. Heb.9 Iohn.10.

Christ hath appeared once to put sinne to flight, by the offering vp of himselfe. Heb.9

We are saued, and made righteous by the offering vp of the bodye of Christe once for all. Heb.10

Hee is the mediator of the newe Testament. Heb.12

Therefore by him let vs offer vp alway vnto GOD Heb.4.15

the

the sacrifice of Praise, that is to say: the fruite of those lippes which confesse his holy name, and to do good vnto all people, with such sacrifices God is pleased.

Iaco.1.2. If ye will haue wisedome, aske it of God.

Iacob.2. God hath chosen the poore of this worlde, whiche he hath made rich in faith, and heires of the kingdom which he promised vnto them that loue him.

Apoca.1. Christ loued vs, and washed our sinnes away in his owne blood.

Apoca.1. He is the first and the last of our saluation.

I was dead and am alyue for euer more, saith he. Apoc. 1.

I haue the key of hell and death. Apoc. 1. 3.

Which openeth and no man shutteth: and shutteth, and no man openeth. Yee is the King of all Kinges, and Lorde of all Lordes, which onely hath immortalitie, to whom with the Father and the Holy Ghost, be all honor and glory for euer and euer. Amen.

The prayer.

O Most merciful God & louing Father, I beseche thee, for thy son Christes sake to graunt mee

to

to couet with prudent mind,
those thinges whiche maye
please thee. To searche them
wisely, to know them truly,
and so fulfill them perfectly,
to the laude and glory of thy
name. Order my liuyng so,
that I maye do that, which
thou requyrest of mee. And
giue mee grace that I maye
knowe it, and haue will and
power to doe it. And that I
maye obtaine those thinges
which bee moste conuenient
for my saluation. O good
Lorde make my wayes sure
and straight to thee, that I
fall not by aduersitye, or po-
uertie. But heauenlye Fa-

ther,

ther, that art onely the riche
God, vouchsafe to giue mée
alwayes sufficient being, for
my soule & bodye, and for all
my household, that thou hast
gyuen mee. And giue mée
grace euer to reioyce in thee
and that I maye neuer sor-
rowe for nothing, but for
those thinges that drawe me
from thée. Let all worlde-
ly thinges be vyle vnto mee
for thee. And be thou good
Lorde, my specyall comfort
aboue them all: let mee not
be mery with the ioye that
is without thee, And lette
mee desire nothing beside
thee, let that labour delyte

mée

mée which is for thee. And let all the reste weary mée, whiche is not in thée. Make mée to lifte my hearte oftentymes to thée, and when I fall, make mee to thinke on thee wyth a stedfaste purpose of amendment: O my GOD, make mee humble without faynyng, merrye withoute lightenesse, sadde withoute mistruste, sober without dulnesse, true without doublenesse, fearing thée without desperation, trusting in thée, without presumption, telling my neighboures faultes without dissimulation, teaching them

with wordes and examples, without any mockyng, patiente without anye grudgyng, and pure without corruption, perfect willes knowe thee, diligent to seeke thee, contrition to please thee, and finally, hope to embrace thee, O Father for the precious merites of thy Sonne graunte and geue it mee, Amen.

The prayer of our Lorde.

OUR Father which art in heauen, halowed bee thy name.

O Lorde God our heauenlye father whiche arte in heauen. Ephe. 2.

heauen, in thy sempeternall glory: vouchsafe to loke vpon vs with the eyes of mercye, for wee are all wretched by nature.

Thy kingdome come.

Apoc. 4. O Father, this worldly lyfe is the kingdome of all wretchednesse, sorrowes, care, and calamitie. Therefore deare Father powre foorth thy holy spirite vpon vs, to beare vs a nelpe into thy heauenlye kingdome to doe thy will, to thy honour and glory for euer and euer.

Thy will be done in earth as it is in heauen.

O Lorde, God our Father, thy will is best: therfore euer do thy will in vs, kéepe vs from that horrible sinne of swearing: cursinge: and grutching, and mollifie our hard hearres with thy grace that wee may do thy wyll at all tymes in this worlde, to thy honour. John. 3.

Giue vs this day our dayly bread.

O Lord, God, our Father, geue vs thy Sonne Iesus Christ through the holy Ghost to our saluation, hys passion, death, and resurrection alwayes written in our hearres, with thankes John. 9.

Wath.6. geuing, and geue vs euer sufficient lyuynge for oure bodyes.

Forgiue vs our trespasses, as we forgeue them that trespasseth against vs.

Wath.7. O Lord God our Father, haue mercye vppon vs, enlarge the holye grace in vs that we may gladly forgeue all oure offenders: that we maye haue remission of thee.

And let vs not be ledde into temptation.

O Lorde God oure father, wee knowledge to thee our weaknes & our infirmities: therefore haue mercy

vpon vs, and deliuer vs frō all temptations of the deuyl and the flesshe. Gala. 5. 6

But deliuer vs from euill.

O Lorde God our Father I beseeche thee for thy sonne Christes sake, haue mercy vppon me, and vppon all people that doe call to thee, keepe and defende oure bodyes, and soules, from synne, Hell, death, and dampnation, and bringe vs into euerlastyng lyfe, in ioye, and glory, throughe the merites of thy Sonne Jesus Christe oure Lorde. Amen.

The salutation euer to God.

HAyle our Father God almighty, full of all grace, mercye, and comfort.

Actes.10. Thy sonne Jesu Christe very God and man, is wyth thee in heauen.

Blessed bee thy name O Father, both in heauen aboue, and in earth amongest all nations, by thy onelye sonne our Lorde.

And Lord God holy ghost, haue mercy vpon me: And worke alwaye thy deuine power in mee, right faythe, hope, & charitie, that I may bee fruitfull in all good workes, and saued by the

merites

of Jesu Christ. Amen.

Another salutation vnto Christ.

HAyle Jesu Christ, thou only sonne of God, the euerlasting father.

Hayle Jesu Christe, by whom all things were created and made, both in heauē and earth. Iohn. 1.

And in whom all thinges haue their beinges. Coloss. 2.

Hayle Jesu Christe, the seede of the womanne that treadeth downe the head of Sathan, the spouse of my soule mosse good and gracious. Gen. 3.

E.iiij. Hayle

Esay .53. Hayle Jesu Christ the prophecie of the prophets moste desirable.

Luke.12. Hayle Jesu Christe, the sonne of Marie the Virgin, most glorious.

John 2. 1.Tit.21. Hayle Jesu Christ onte onely mediatour, and freend most sureste.

Heb.1. Hayle Jesu Christ, king of all kinges, and Lorde of all lords, and god immortal most mightiest.

1.Tit.6. Hayle Jesu Christe, king of angels, our Lorde and saviour most perfect.

1.Cor.15 Ose.1. Hayle Jesu Christe, our onely victory against sinne, death, & Hell, most valiaunt.

Hayle

Hayle Jeſu Chriſte the teacher of the apoſtles. moſt wiſeſt, and the comforter of the martyres moſte valyaunt: Haue mercye vppon mee, O ſweet Jeſu Chriſte my Lorde, receyue my bodye and ſoule into thy handes, and forgeue me all my ſinnes, O Lorde Chriſte, thou haſte redemed mee, O Jeſu that art in heauen, very God and man, haue mercye vpon mee, and ſaue mee, Amen.

O Benigne Father of heauen, God of conſolation, haue mer-

cye

cy vpon mee for thy Sonne Christes sake: and with thy holye spirite illuminate my heart, soule, and mynde, then shall my mouth shewe foorth thy praise.

Thy will to do, God bende thy selfe into my helpe, that I maye loue thee aboue al things, and Lord haste thee to helpe me.

Math. 28. Glory be to the father, and to the Sonne, and to the holye Ghost.

As it was in the beginning is now, and euer shall be. So be it.

The invocation.

Lorde haue mercy.

God

GOd is a great Lorde, and a greate Kinge, all mightie, all mercifull, all good, and true, hee is a liuing God, and a mercifull Father.

Lorde God father haue mercy vpon me.

GOD so loued the worlde, that hee gaue his boely begotten Sonne that whosoeuer beleeueth in hym, shoulde not perish, but haue euerlasting life. Iohn. 3.

Sonne of God, haue mercy vpon vs.

IN this appeareth the loue of God to vs ward, not that wee loued GOD, but 2 Iohn. 4.

God

God loued vs, bycause hee sent his onely Sonne into this worlde, that we might liue throughe him.

Father of heauen haue mercy vpon mee.

Rom.8. IF GOD bee on our side, whoe can bee againste vs, the whiche spared not hys owne Sonne but gaue him for vs all, howe shall not hee with him giue vs all thinges also?

Sonne of God haue mercye vpon mee.

1.Cor.6 WEe are washed, wee are sanctified, wee are redeemed and made rygh-teous throughe oure Lorde Jesus

Jesus Christ.

Glory be to the Father. &c.

The Hymne.

GOd loued man so tender- Iohn. 3.
ly, that he gaue his only sonne, vpon him he toke our humanitie, to bée our ful redemption.

Glory be to God the eternall father.

Glory to his Sonne our onely mediatour.

Glory to the holy Ghoste our comforter.

Glory to the Trinitie the true God and sauiour.

The Antheme. Eccle. 18.

The mercy that. &c.

The Psalme.

O Lord Jesus Christ the sonne of GOD, thou annoynted King ouer Sion, heare mee, and haue mercy vpon me.

Thou art my glorie, O Lorde Christe, saue mee for thy names sake, deliuer me by thy power.

Yealthe and, saluation is thine, therefore power foorth thy mercy vppon thy people.

Our Fathers trusted in thee, and thou deliueredst them, O Lorde Christ, my trust is in thee, O Lord saue thou mee.

O Lord let thy mercy and

gen-

gentlenesse followe mee all the dayes of my life.
Glory be to the Father, &c.

The Antheme.

THE mercie that a man hath is to his neighbour, but the mercie of God is vpon all flesh.

Thankes be to God.

The Antheme.

Eyes haue not, &c.

O Lorde God of powers, who maye bee compared vnto thee, in maiestie, faith and trueth, wherewith thou art assisted on euery side.

Haue mercy vppon mee O Lord, accordyng to that great mercy of thine which

is

is infinite.

O Lord refresh my soule and direct my lyfe in the right waye, graunt it me for thy righteousnes.

Instruct and teache me thy truthe, I am willyng to bee thy seruant.

O Lorde forsake not mee thine image, handy worke good Lorde forgiue mee all my sinnes: Lorde my truste is in thee, let mee neuer bee ashamed: but haue mercye vpon mee, and saue mee.

Glory be to the Father, &c.

The Antheme.

EYes hath not seene, neither eares hath not heard the

the glory that GOD hath appoynted for all that loue him.

¶ Thankes be to God.

The Antheme.

Ye hath. &c.

OLORDE Jeſu Chriſt, ſprincle thou me with the Holy Ghoſte, that ſweete Iſope of grace. Esay. xl.

O create in mee a newe hearte, and a right ſpirite to laud and praiſe thée O Lord God.

O Lorde turne me whole to thée, take my ſinnes away O Lambe of God.

Heale mée, O Lorde, and I ſhall be whole, ſaue thou

me good Lord, and I shal be saued, thou art my praise, in whom I hope, Jesus Christ my rocke of stone.

Glory be to the Father. &c.

The Antheme.

Esay. 53. HEe hathe taken vppon hym oure diseases, and was wounded for our offences, and thorowe hym the Lorde pardoneth all oure sinnes.

The Aunswere.

THis is the stone refused of you builders, ỹ whiche is become the heade corner stone. Neither is ther saluation in any other. Neither any other name giuen, wher

in

in we must be saued.

Thankes be to God.

The prayer.

Our father which art .&c.

The versicle.

Lord let vs not be led into temptation.

The Answere.

But deliuer vs from euill Amen.

The Blessing.

O Our Father, for thy Sonne Christe hys sake baptize vs with thy holy Ghoste, that wee may be children of the kingdome of thy Sonne. John.14.

The lesson and summe of our true faith.

For there is no mā made righteous in the sight of GOD, by the deedes of the lawe. For yf righteousnesse came by the deedes of the law, then dyed Christ in vayne.

The Aunswere.

Christ thou sonne of God thou Byshop and Shepheard of our soules, haue mercy vpon vs.

The Petition.

For without deseruing are we made righteous, euen by his grace thorow ẏ redētiō that is done by Christ Jesuẏ Lambe

Lambe vndefiled, the which was ordayned before the worlde was made, that we should be saued by him.

The Chapter.

HE is the ende of the lawe vnto righteousnesse, for euery one that beleueth. Rom.10.

The conclusion.

WE are redemed & made ryghteous by the offering vp of the body & bloude of Christ once for all. Iohn.16. Heb.9.10.

Glory be to the Father & to the Sonne, and to the Holy Ghost. &c.

The Anthem.

BY Christe wee haue redemtion, and thorow hys Eph.1.

bloude, the redemption for our sinnes.

Thankes be vnto God the Father, the Sonne and the Holye Ghoste, in whose name we werebaptized.

Thankes

Math. 28.

WE thanke thee God the eternall father, the creator of Heauen and earth, wee worshyp the lord Jesu Christ sonne of God, by whome all thynges were created and made.

Thou art the king of glory O Lord Christ, thou art the light and life of men.

Thou tokest not disdaine

to

to take vpon thee our nature to saue and deliuer vs from sinne, death, hell, and damnation.

Thou art the onely mediatour betweene the Father and vs for our saluation.

Thou art the only Sauiour of the people, thou hast bought vs with thy precious bloud, O Christ.

Thou hast made the satisfaction for vs and our sinnes in offeryng vp of thy bodye once for all.

O Lorde Christ, thou dyedst for vs, & for our sinnes, and wast buried, and rose againe the third day accor- 1. Cor. 15

ding to the Scriptures.

Thou ascendest vp into heauen very God and man, and sittest on the right hand of GOD, in the glory of the Father.

Thou art our aduocate thou arte righteous, thou obtaynest grace for our sinnes.

Thou arte oure Priest, thou arte the mercye seate, thorowe faith in thy bloode.

Heauen and earth is fulfylled, wyth thy grace and mercy.

All the Angels of God doe worship and prayse thee.

Saying, holye arte thou,

Sonne

Sonne of God.

Holy art thou Lambe of God, which wast killed and art alyue. Apoc.4.

Holy art thou which was: is, and is to come. Acts.4.

Al the Apostles do confesse thee to bee the onlye Sauiour of the worlde, O Lorde Christ.

And all the Holye Prophetes, prophecied in thee to be saued, and in none other. Esay.5.

All the Martires trust in thee to bee saued, and confessed thee to bee in heauen, very GOD and man, and not in Temples made wyth Actes.17. Esay.66.

handes.

handes.

Acts.10. And faithfull people trust in thee to be saued, O Lord Jesu Christ.

Math.24. We beleeue that thou shalt
Iohn.11. come to be our iudge.

Therefore we beseche thée to shewe thy mercifull kindnesse vppon all people that trust in thée to be saued.

O Lord make them to be numbred with thy Saintes in Ioye and blysse euerlastyng.

1.Pet.1. O Lorde Jesus, let not sinnes lose mee, whome thou haste bought with thy precious bloud.

O Lord God, thou holye Ghoste,

Ghoſte, haue mercye vppon mee, and worke thy deuine grace in mee, ſo that I may be ſaued, thorowe our Lord Jeſu Chriſt. Actes.17.

O Lord Jeſu Chriſt that art in heauen, very God and man, our euerlaſting prieſt and iudge, haue mercy vpon mee. Pſalm.3.

The Antheme.

OUR conuerſation is in heauen, from whence we loke for the ſauiour Jeſu Chriſte the Lorde, whiche ſhall chaunge oure vile body that it maye bee lyke faſhioned vnto hys glorious bo-

dy,

dy according, whereby he is able to subdue all thiugs vnto him selfe.

Thankes and prayse.

PRayse the Lorde of Heauen my soule, all the secret powers of my hert, giue thankes vnto the Lord.

My soule magnifie thou the Lord: and forget not so many his great benefites.

The which forgiueth thee all thy sinnes: and healeth all thine infirmities.

Blessed is the manne, to whom the Lorde pardoneth sinnes.

Glory be to the father, and to the Sonne. &c.

The

THE Lorde oure God is gracious and mercifull, hée is of greate compassion, long suffering, and ready to pardon wickednesse. Joel.2.

Thankes be to God.

THankes be euer vnto the Lord our God, the which is euermore mylde and mercifull.

Thankes be euer vnto the Lorde our God, the whiche vnto vs is a Sauiour, by whom wée escape the death. O Lorde haue mercy vppon vs, and be gracious vnto vs, that thy worde & will might bée knowen and done in all the worlde.

Glory

Glory be to the father, and to the Sonne. &c.

The anthcme.

1. Pet. 1 BLessed be GOD, and the Father of our Lorde Jesus Christe, whiche accordinge to hys greate mercye hath begotten vs againe vnto that liuely hope by the resurrection of Jesu Christ forever.

Thankes be to God.

PRayse be vnto the Lorde our God, which is God of all Gods.

His mercie is euerlasting.

WHich created al things with his word.

His mercie is euerlaſting.

WHyche created Adam, vnto his Image and likeneſſe, and gaue in hym the ſpirite of life.

His mercie is euerlaſting.

WHyche doth great thinges for the pleaſure of Adam and his poſſeritie.

His mercie is euerlaſting.

WHich hath ſent redemption vnto his people.

His mercie is euerlaſting.

WHyche gyueth lyfe and foode to euery Creature.

His mercie is euerlaſting.

Which healpeth vs, and doeth deliuer vs from Synne, Death, and Hell, and geueth vs Life and Redemption.

His mercy is euerlasting.

Which pardoneth al our sinnes, and healeth all our diseases, of Soule and body, & none but he: whose mercy is euerlasting.

Prayse be vnto the Lorde our God, his mercifull blessing is spreade ouer vs, hys true promises stande for euer.

Prayse the Lorde, all yee Angels, magnifie him all ye Heauens.

Praise the Lorde all his workes, in euery where of his dominion.

O ye Kinges and Princes of the earth, ye rulers and all people, praise ye the holy name of the Lorde.

The liuing GOD onely is worthy alwayes to bee praised, and magnified, worlds without ende.

Glory be to the Father and to the sonne. &c.

The Antheme.

We obtaine saluation by the meanes of Iesu Christe our Lorde.

Thankes be to God.

The Versicle.

O Father, for thy sonne Christes sake, heare my prayer.

The Aunswere.

And graunt me my desire.

The Prayer.

O Lord God our mercifull Father: I poore wretched sinner, come vnto thee in the name of thy dearely beloued Sonne Jesus Christe, beseeching thee for hys sake, take mercy, pity and compassion vpon mee, and cast all my sinnes oute of thy syghte, and saue mée thorow the merits of thy Sonne: which raigneth GOD with thee, and

with the holy Ghoste, in glory for euer. Amen.

Another Prayer.

O Lorde God oure Father, whiche haste loued vs and giuen vs euerlasting consolation, in good hope, through faith in Jesu Christ, for whose sake Father, I beseech thee gyue al the professors of thy Gospell, thy holy Spyrit to lead and gouerne vs, to thy honor and glorye and to bee saued through the merites of thy Sonne Jesus Christe, oure mediatour and aduocate. Amen.

An other Prayer.

LOrde GOD, Father almighty, God of all grace, mercy and comfort, I wretched synner beseeche thee for thy sonne Christes sake haue mercy vpon mee, and giue thy holy Aungell chardge ouer mee, to keepe and defende my body & soule from all mine enemies: and giue me alwayes a plentious liuing for me & all my housholde, & to be saued thorow the merits of Jesu Christe Amen.

¶ O Lorde haue mercy vpon all people.

An other Prayer.

O Father of our Lorde Jesus Christe, father of mercye, and God of my lyfe: I beseeche thee for thy Sonne Christes sake haue mercy vpon mee, and vppon the householde that thou hast giuen mee: and poure thy wholesome benefites vppon vs sufficiently for our liuing, for oure soule and body.

O thou great riche husbande man: let thy great riches, riche oure pouertye, thy mercy beare oure sinnes thy grace beare and comfort our traylenesse.

Thy holy Aungell kepe vs from Sathan, and from all euyll, that our conuersation maye bée honest, faythfull, and plenteous in all good workes, and bee saued thorowe the merites of Jesus Christ our Lorde.

O Lorde haue mercy vpon all people. Amen.

Another Prayer.

O Lorde Jesu Christe, thou hast sayde, that who so asketh shal receiue, seeke and hee shall finde, knocke, and it shall bee opened. O Lorde haue mercy vpon mee, and giue me

me thy holy Spirit of grace to aske such thinges as may please thee, and only in thee to seeke my saluation, and to seeke thy honour and glory. And giue me an heart to repente my sinfull life, knowledginge thorowe fayth and hope vppon the gate, thy merites by the which I may enter into thy kingdome, O Lord Jesus Christe, and be saued.

Lorde haue mercy vppon all people. Amen.

Another Praier.

O Lorde God, Father, I beseeche thee for thy Sonne Christes sake, poure vppon mee thy holye spirite of grace and wisedome, to gouerne and leade my body and soule in thy worde and commaundements, and that I may attaine euerlasting lyfe by Christe our Lord, Amen.

O Lorde God our Father almighty.
Haue mercy vpon vs.

O Lorde Jesu Christ thou sonne of God.
Haue mercy vpon vs.

O Lorde God holy Ghost.
Haue mercy vpon vs.

O Lord GOD, holy Trinitie, three persons and one God almighte.
Haue mercy vpon vs.

I N whose name we we are baptized.
Haue mercy vpon vs.

O Lorde Jesu Christe the sonne of God, by whome heauen and earth was created and made.
Haue mercy vpon vs.

Christ

CHrist that treadeth down the heade of Sathan.

Haue mercy vpon vs.

AND suffer not Sathan, sinne, death, neither Hel, to haue power ouer vs.

CHriste of whome all the Prophets prophesied of.

Haue mercy vpon vs.

CHrist which art the will, and substance of the father.

Haue mercy vpon vs.

WOrke thy grace in vs, and graffe vs in thée.

Christ

Chriſte whiche arte the ſonne of the higheſt God and becameſt man in the wombe of Marye the Virgine: chorow the operation of the holy Ghoſt.

Haue mercy vpon vs.

Chriſte that arte God, of the ſubſtaunce of the father, before all worldes: and man of the ſubſtaunce of thy mother, borne into thys worlde, perfecte God, and perfecte man, one Chriſt.

Haue mercy vpon vs

Chriſte

Christ which arte the light and life of all men, the lambe of GOD that taketh awaye the synnes of the worlde.

Haue mercy vpon vs.

AND in thy bloodye merites take awaye all our synnes.

O Lorde Jesu Christe thou chaungedst water into wine.

To the borne blinde, thou gauest sight.
The deafe to heare.
The dombe to speake,
The lame to goe.
The dead to rise.

The

The lepzous clensed.
The diuelles cast out.
And pardonest synnes, and healest all diseases of soule and body.

Haue mercye vpon vs.

AND tourne vs whole to thee, declare thy deuine mercye vpon vs: lighten oure naturall blindenesse, thozowe thy grace open our harde heartes and grosse eares, to heare & reade thy wozd that heauenly voyce, and to beleeue, and followe it in our liuing and conuersation, O sonne of Dauid.

O most mighty King, make

make vs stronge thorowe fayth to confesse thy name to thy honor: make our soules vpright in thee.

Rayse vs vp from deadlye sinne vnto saluation, caste oute the Deuill oute of oure heartes, and clense vs from all diseases of soule and body, be thou our shepheard, be thou our defender, bee thou on our side, saue vs.

O Lorde Christ, thou hast created vs, thou hast dyed for oure sinnes vppon the aultare of the Crosse, to reconcile and saue vs, and to delyuer vs frō the wrath of thy Father.

Haue

Haue mercye vppon mee and vpon all people.

O Chriſte bee alwayes our mercifull mediator vnto thy Father for vs, that wee poore wretched ſinners may finde grace, mercy and fauour, and be ſaued thorowe the vertue of thy merites, O Chriſt.

The Antheme.

CHriſt died for our ſinnes, and is ryſen vp againe: which is alſo on the ryghte hande of God, and maketh interceſſion for vs.

Glorye bee to the Father and to the Sonne. &c.

The Verſicle.

Chriſt

LYzist, God and man which art in heauen on the righte hand of GOD the Father, coequal in glozye.

Haue mercy vpon mee, and vppon all people that call to thee, thou knowest our neede O Lozde, foz damnation is of our selues: but grace, mercy and saluation is of thee, and foz thy sake.

The Prayer.

O Lozde Jesu Chzist, thou sonne of GOD I bowe the knees of my heart vnto thy goodnesse,

neſſe, praying thee as thou haſte created mee, and becammeſt man, and dyedſt for mee, and arte now in Heauen, perfecte GOD and man ſytting vppon the mercy ſeat: Beholde mee wyth the eyes of thy mercye, conducte mee ſo that in the trueth I may walke, ſeruyng forth thy glorious worde plenteouſlye, to thy honor and praiſe. O Chriſt Jeſus which raigneſt God with the Father and the Holy Ghoſte for euer and euer Amen.

The Prayer for the after noone.

GOd bend thy selfe into my helpe, that I maye dreade thee aboue all thinges, and gyue me grace to loue thee, to repent my sinnes, and to amēd my liuyng, Lord make haste to succor me.

Glorye be to the Father, and to the Sonne. &c.

The Prayer.

O Lorde thou art mye defender, my worshyp, and the lifter vp of my heade, health and saluation commeth of thee

O Christe: therefore thy blessing bee vppon thy people.

O Lorde Jesu Christe, my King and my GOD, vnto thee I make my prayer.

O Lord leade me into thy ryghteousnesse, bycause of mine enimies.

O faythfull people, offer the sacrifyce of ryghteousnesse, and put your trust in the Lorde.

O Christe tourne to mée those mercifull eyes, by the which thou pardonest sinnes and sauest thy people.

O Lorde ceasse thou not to bee mercifull vnto mee,

let thy goodnesse followe me, all the dayes of my life.

Thou arte my maker, and my Sauiour, O leaue me not neyther forsake me swéete Jesus.

I am willing to be thy seruaunte, my hearte desyreth to loue thee, my soule whiche thou hasse redeemed desyreth to praise thée.

O Lord Jesus let not the synfulnesse of my lyfe lose mee.

But haue mercy vpon me and saue me.

O Lord absolue me from all those synnes whiche I knowe not. And from all them

them which I haue boldely committed. So shall I bee cleane from all synnes.

O Lorde Christe thou art the portion of myne heritage: the cuppe whereof I drinke, and the lifter vppe of my head, for in thy power is Healthe and Salvation.

Glory be to the Father, and to the Sonne. &c.

As it was. &c.

The Chapter.

CHrist was once offered vppon the aulter the Crosse, to take awaye the synnes of manye, and vnto them that loke for

him, he shall appeare wythoute sinne vnto Salvation.

Thankes be vnto God.

The Hymne.

JEsus, thou seest what nede I haue.

I haue none else to complayne vnto.

Thy grace and mercye I do craue.

To be my guide where euer I go.

Jesus my soule and bodye into thy handes I betake.

For with thy bloud thou hast me bought.

Saue me for thy mercye sake.

Unto thy Image thou hast me wrought.

Glory be to the Father, and to the Sonne. &c.

As it was in the begin. &c.

The Chapter.

IF we sinne, we haue an aduocate with the Father: euen Iesus Christ which is righteous, and he it is that obtayneth grace for our synnes.

The Bequest.

NOwe Lorde GOD Heauenlye Father, I bequeath my Soule, and Bodye into thy handes:

hoping and beleeuing to be saued thorow the merites of thy only sonne Iesus Christ my Lorde and Sauioure: whome thou, deare Father, hast prepared and set vp in Heauen, very GOD and man, to bee thy mercy seate, thorowe faith in his bloud.

Thus thorow the operation of the Holy Ghoste, the eyes of my soule beholde thee my redemption in thy onely sonne Iesus Christe my Lorde.

Glory bee to the Father, and to the Sonne, and to the Holy Ghost.

As it was, &c.

IF wee knowledge oure sinnes, Jesus Christe the euerlasting Priest is iuste and readye to pardone and forgeue vs our synnes.

The Aunswere.

BY Christ we haue redemtion, & thorowe his blood the forgiuenesse of our synnes.

Lorde God, euerlasting Father, for thy Sonne Christes sake haue mercy.

LOrd Jesus Christ, sonne of God, thou redemer of the worlde, haue mercy.

Lord God holy Ghoste, proceding from the Father and the sonne, haue mercy.

Our

Math.5. Our father whiche art in Heauen.&c.

Wee loue and beleeue in the Lorde Jesus Christe though we see him not.

For he is in heauen, very God and man, with the father Glorified.

O Jesus in the praise of thy name I lifte vp my handes.

Acts.1. His name be prayed euer that was borne of the Virgin Mary.

There is none other name giuen, wherin we might be saued.

Jesus Christe thou sonne of the liuing God, Jesus of Naza-

Nazareth King of the Jēwes, Sonne of Dauid, the lambe of God, the Sauiour of the woꝛld.

Both nowe, and euer haue mercy vpon me, and vppon al people.

O Lozde Jesus Chzisse, God and man, whiche shall come to be our Judge.

Haue mercy vpon mee, and vpon all people.

The Pzayer.

Lozde heare my Pzayer.

O Lozde Jesus Chzisse that art in heauē, perfecte God and man, heare my pzayers, haue mercy vpon me, and pzaye vnto thy Father foꝛ me, be thou

thou my mercifull mediator vnto thy father, that I might finde mercye for my sinnes at all tymes, and thy holy Aungell to guide mee al ỹ dayes of my life, and at the generall daye of iudgement, that I may be partaker of that ioyfull voice of thine, saying: Come hither ye blessed, and possesse euerlasting life. Amen.

Thankes or praise.

I Thanke thée, good Lorde, that thou hast created me vnto thine Image, and hast geuen mee a soule liuing wyth reason and

and vnderstanding.

I thanke thee O GOD everlasting Father, thou hast geuen thy onely sonne to become man, and to dye for the sinnes of the people that they might be saued.

I thanke thee O Lorde God, thou hast taken mee out of the dusk of ignorance, and hast geuen mee the Euangelicall knowledge, thy wordes, and thy sonne.

I thanke thee, Lorde Jesus Christ, thou hast redeemed mee.

I thanke thee, Lord god, holy Ghost, that thou hast,

and

and doeth inspire and stirre me to faith, hope and repentaunce, and to sæke my saluation in Jesus Christ.

¶ The Conclusion.

I Thanke thée, O holye, glorious, and blessed trinitie, with all my whole hearte, for all the benefites, that thou hast geuen mée. For in ỹ time of ignorance thou hast geuen mee knowledge, in the time of neede thou hast geuen mee comforte, and necessaryes sufficient: And in trouble deliueraunce. In Sickenesse health. O holy GOD, all mighty, all mercifull, good

1. Cor. 12.

and true: haue mercy vpon me, and vpon al the childrē that thou hast gyuen mée: and euer gyue vs alwayes thy gratious comforte, necessary for soule and bodye, that wee fall not in thy displeasaunce: but haue mercy vpon vs, haue mercy vpon all people, and direct our lyfe and conuersation to thy honoure, all the dayes of our lyfe, that wee may say euer:

Glory be to thee O Father, to the Sonne, and to the holy Ghost.

If God be on our syde who can be agaynst vs? the Rom. 4.

which

whiche spared not his owne Sonne, but hath geuen him for vs all, how shall not he with him geue vs al thinges also?

The Prayer.

O Lorde Jesus Christe be thou on my syde, all the dayes of my lyfe, thou arte the gyfte of the Father to saue synners. I beseche thee Jesus, saue thou me, and deliuer mee from all euyll both ghostlye and bodily, nowe and euer to prayse and worshipe thee, in this, and in the worlde to come. Amen.

An

Another Prayer.

O Lorde GOD, holye Ghoste, haue mercye vpon mee. Inspire and conducte mée, and leade mée, so that mine ennemye Sathan, neither the worldlings neuer see mee fall: but when I fall thorow nature, O holye Ghoste take mee to thée, through thy diuine grace and mercye, and drawe mee and all people vnto our Lord Jesu Christ, that wee might finde a Sauiour and be saued. Amen.

The xij. Articles of the Christian faith with an exposition.

I Beleue in God the Father almightie, maker of heauen and earth

Jere. 10. HE is a true GOD, and a liuing God, & a mercifull Father.

And in Jesus Christe his onely Sonne our Lord.

1. Cor. 8. THere is but one God, euen the father, by whom are all things, and one Lord

Luke 12. Jesus Christe, by whom are all thinges.

The which was conceiued by the holy Ghoste, borne of the Virgine Mary.

Gene. 12. ACcording vnto the promise of God the father:

Esay 5. 11. and to fulfill the Prophecye of the Prophetes.

The

THe sonne of GOD became mā, born into this world to saue the people frō their sinnes, neither is there saluation in any other. Math. 1. Actes. 4.

Suffered vnder Pontius Pilate, was crucified, deade, and buried, he descended into Hell and the third daye he arose againe from the dead.

CHriste dyed for vs & our sinnes, and was buried. And the thirde day he arose from death, by the glorye of the Father, according to the Scriptures. 1. Cor. 15. Osee. 15.

He ascended into Heauen, and sitteth on the rigth hande of God the Father Almighty. 1. John. 2.

241939

IF wee sinne, wee haue an aduocate with the father, euen Iesu Christe which is righteous, and he obtayneth grace for our sinnes.

From thence hee shall come to iudge the quick and the dead.

Iohn.5. THE Father iudgeth no man, but hath geuē ouer all iudgemēt vnto the sonne.

I beleeue in the holy Ghost.

Matth.24. 25. THE which is coequall god with the Father and the sonne, & which is procēding.

Actes 2. The whiche is the Spirite of knowledge and wisedom,

Iohn.14. trueth and comforte, which the worlde knoweth him not, neither can receyue him.

The

The Catholique Church.

THat is to say, the congregation or assembly of the faithfull in the Churche of God, gouerned by the Holye Ghost, Christ is the head. 1. Cor. 6.

The Communion of Saints.

THat is to saye: as manye as are sanctified and gouerned by the holy ghost, are partakers of the Kingdome of Gods glorye: thorowe the merites of Christe. Where I am, there shall you be, sayeth Christ. John. 10. Rom. 8. John 17.

The forgeuenesse of sinnes

THorowe him the Lorde pardoneth all sinnes. Esay. 13.

The resurrection of the body, and the life euerlasting.

Wath.25. I Beléeue that all mankinde shall rise, both bodye and soule, to receiue the iudgement of Christ.

Iohn.11. Saith Christ, I am the resurrection and the life.

The Conclusion.

Genes.1. I Beleeue in God the Father, who made mee and all the worlde.

And in God the sonne, who hath redeemed mee and all mankinde.

Iohn 19. AND thirdly in God the Holy Ghoste, who hath and doth sanctifie me, and all the elect people of God.

So I beleeue the father is full God of him selfe.

THe sonne is full GOD of the Father begotten.

The

The Holy Ghoſte is full God, of the Father, & of the Sonne proceeding. Actes.2.

I Saye not three Goddes: but one Almightie.

Mythout beginning and ending. Esay 43.

THe maker, norisher, and gouernour of all, both in Heauen and Earth.

In whom I hope and beleue to be saued.

Glory be to the Father, and to the Sonne. &c. Math.23.

An exhortation vnto the Lordes Supper.

AND the waye to the Supper, is to examine our conscience acknowledging oure selues

John 14. vnto God, repenting oure
fozmer life, asking mercye
of GOD the Father, foz
Chziſtes ſake.

Wath. 6. And gladly fozgeue all thine
offenders.

And then kneeling oz ſtanding,
geue credite vnto the wozde
of GOD.

John. 6. SAith hee, the wozdes
that I ſpake are ſpi-
rite and life.

When you ſhall ſée the
Wath. 28. Bzead: beholde it with your
naturall eyes, as ſaid Chziſt
it is Bzead: but ſpirituallye
Actes. 1. liſt vp your hearts into hea-
uen, where Chziſt God and
man, is ſitting on the righte
hande of God.

God

God will be worſhipped in ſpirite and trueth. Iohn.4.

Thankes.

O Father, I heartelye thanke thee, whiche haſt geuen thy ſonne to take vpon him our naturall body, which body was once offered vnto thee vpon the Aulter of the Crolle, for ſinners, for theyr health wealth, and ſaluation. Coloſſ.3. Iohn.59.

For whole ſake Father haue mercy vpon me.

When yee ſée the Wine, beholde it with your naturall eyes, as Chriſt ſaid it is Wine.

Thankes.

Saying

Saying, I thanke thée, deare Father, that thou didst not spare thy sonne Jesus Christe, to shead hys blood vppon the Aulter the Crosse, for to washe awaye my sinnes: I beseeche thée Father, that the crucifying of his bodye, & the sheading of his blood, maye be meritorious to my saluation.

Our Father whiche arte in Heauen. Act. 2.

Haue mercy vpon vs.

Our Sauiour Jesu Christe God and man which arte in Heauen.

Haue mercy vpon vs.

Our Comforter the Holy Ghost. Act. 2

Haue mercy vpon vs.

The Prayer.

O Holye Father, of heauen, I beseeche thee for thy Sonne Christes sake, haue mercy vpon mee, and vppon all people, & forgeue vs all our sinnes.

And from henceforth geue thy holy Aungell the charge of vs, to kepe our soules and bodyes blameles, vntill the cõming of thy Sonne Jesus Christ our Sauiour. Amen.

Except ye eate the flesshe of the sonne of man, & drinke his bloode, there is no lyfe in you. Jhon. 6.

Spiri-

The Treasure

Spiritually to eate the body of Christe. God and man flesh, blood, and bone, and to drinke his blood, is faithfully to beleeue that the body of Christe was crucified, and blood shed for our saluation.

And to receyue the Lordes Supper, euen for a token of this faith and Saluation in Christes merites, and shall euer declare Christes death out of the Scripture with thankes geuing, vntill hee come. But if yee haue any other eating, it is plaine Idolatrie.

Luke .22.

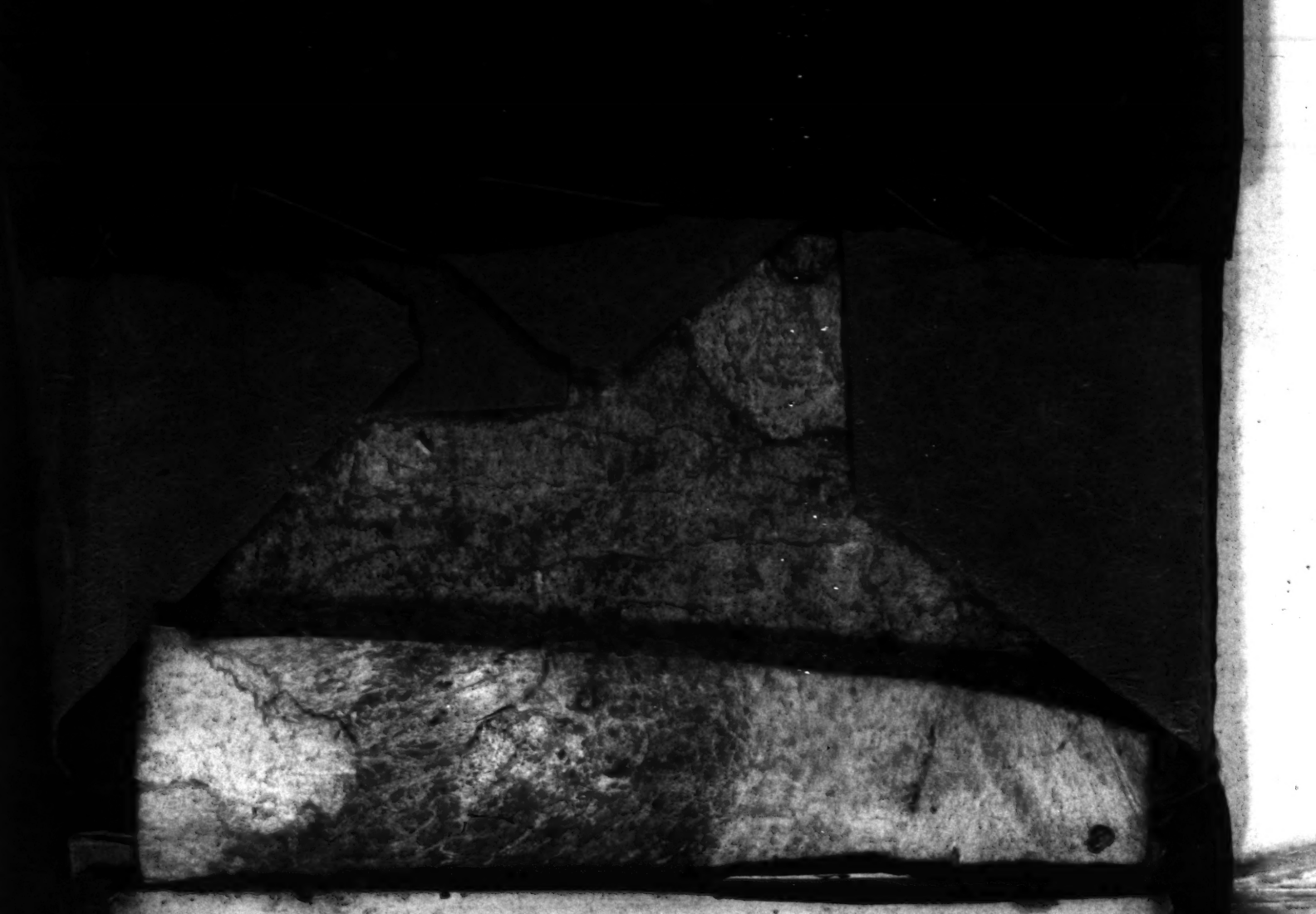
1. Cor. 6.

FINIS.

¶ A Table to finde out
such thynges as be contayned
in this Booke. And note
wheras thou findeſt this let-
ter (a) that betokeneth the
firſte ſide of the leafe,
and this letter (b) be-
tokeneth the laſt
ſide of the
ſame.

A Exhortatiō vnto prayer. fo. 2. a
Prayers to bee ſayde in the morning beginning. folio. 2. b
A fourme of making a Teſtament. fol. 5. a
The Confeſſion of the Chriſtian faith, with the hope of

of the faithfull. fol 6.a.b
The Glasse wherin we may beholde oure infirmities. folio. 7.b
The confession of the penitent Sinner, conceyued thorowe faith ioyned with a strong hope in Christes merites. 12.b
The Catholike Church. 19.b
A Prayer. 31.a
The Prayer of our Lorde with a shorte exposition of the same. 33.a
The salutation to God. 35.b
Another Salutation vnto Christ. 36.a
A prayer to god ȳ father. 37.a.
An Inuocation to God. 38.a



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The Table
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The Glasse wherin
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A prayer to god ℔ fat
An Invocation to